

DISTRICT 1 **JR. HIGH DIVISION** RODEO OFFICIAL ENTRY FORM 2022

ENTRY FORM & DUES TO BE PAID TO YOUR CLUB

NAME _____ ADDRESS _____ CLUB _____

*Check the dates and events you are entering

| Cost Per Date | EVENTS | Challis 04/14 | Challis 04/15 | Challis 04/16 | West J 04/22 | West J 04/23 | Leadore 04/29 | Leadore 04/30 | Arco 05/06 | Arco 05/07 | Mackay 05/13 | Mackay 05/14 | Salmon 05/20 | Salmon 05/21 | Total |
|---------------|--------------------|---------------|---------------|---------------|--------------|--------------|---------------|---------------|------------|------------|--------------|--------------|--------------|--------------|-------|
| | GIRLS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Due |
| \$15 | Barrels | | | | | | | | | | | | | | \$ |
| \$15 | Poles | | | | | | | | | | | | | | \$ |
| \$15 | Goat Tying | | | | | | | | | | | | | | \$ |
| \$15 | Breakaway | | | | | | | | | | | | | | \$ |
| | BOYS | | | | | | | | | | | | | | |
| \$40 | Bull Riding | | | | | | | | | | | | | | \$ |
| \$40 | Bareback Steer | | | | | | | | | | | | | | \$ |
| \$40 | Saddle Bronc Steer | | | | | | | | | | | | | | \$ |
| \$15 | Calf Roping* | | | | | | | | | | | | | | \$ |
| \$15 | Chute Dogging | | | | | | | | | | | | | | \$ |
| \$15 | Goat Tying | | | | | | | | | | | | | | \$ |
| \$15 | Breakaway* | | | | | | | | | | | | | | \$ |
| | BOTH | | | | | | | | | | | | | | |
| \$15 | Ribbon Roping | | | | | | | | | | | | | | \$ |
| \$15 | Team Roping | | | | | | | | | | | | | | \$ |
| \$20 | Light Rifle | | | | | | | | | | | | | | \$ |

Team Roping Info Header Healer Partner _____

Ribbon Roping Info Roper Runner Partner _____

*JR High Boys can enter either Breakaway or Calf Roping but not both

Total Event Entries Due for the Season \$ _____

Total Entries Paid \$ _____ 1st Half 2nd Half

Total Trailer Tickets Paid \$ _____ 1st Half 2nd Half

Total Amount Enclosed \$ _____

I understand half of these fees are due by my club to the District Secretary by April 1, 2022, with the balance being due May 6, 2022.

Signature of Father _____ Signature of Mother _____

Signature of Member _____ Signature of Advisor _____

I CERTIFY THAT THIS STUDENT MEETS NHSRA GRADE AND CONDUCT QUALIFICATIONS _____

(School Principal, Secretary or Designee)