

NAME _____ ADDRESS _____ CLUB _____

*Check the dates and events you are entering

Event Type	Cost per Date	Events	Challis 04/14	Challis 04/15	Challis 04/16	West J 04/22	West J 04/23	Leadore 04/29	Leadore 04/30	Arco 05/06	Arco 05/07	Mackay 05/13	Mackay 05/14	Salmon 05/20	Salmon 05/21	Total
			Shoot only	1	2	3	4	5	6	7	8	9	10	11	12	Due
Girls	\$15	Barrels														\$
Girls	\$15	Poles														\$
Girls	\$15	Goats														\$
Girls	\$15	Breakaway														\$
Boys	\$40	Bull Riding														\$
Boys	\$40	Bareback														\$
Boys	\$40	Saddle Bronc														\$
Boys	\$15	Calf Roping														\$
Boys	\$15	Steer Wrestling														\$
Girls/Boys	\$15	Team Roping														\$
Girls/Boys	\$20	Light Rifle														\$
Girls/Boys	\$20	Trap Shoot														\$
Girls/Boys	\$75	RCH														\$

Team Roping Info Header Heeler Partner _____

Total Event Entries Due for the season \$ _____

Total Entries Paid \$ _____ 1st Half 2nd Half

Total Trailer Tickets Paid \$ _____ 1st Half 2nd Half

Total Amount Enclosed \$ _____

I understand half of these fees are due by my club to the District Secretary by April 1, 2022, with the balance being due May 6, 2022.

Signature of Father _____ Signature of Mother _____

Signature of Member _____ Signature of Advisor _____

I CERTIFY THIS STUDENT MEETS NHSRA GRADE AND CONDUCT QUALIFICATIONS _____

(School Principal, Secretary or Designee)